**Clinician MDT Continuing Professional Development (CPD) Form**

**Name:** ………………………………………………………………………………………………………………………………. **Date:** ……………………………………………………

**Credentialled/Diplomaed (delete one)**

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| McKenzie Institute New Zealand  Continuing Education For Credentialled Clinicians | | | | | |
| Criteria | Participation | Points  Available | Points  Collected | Date  Collected | Comments/Evidence  (if required) |
| Be an educator on the MDT Diploma – academic or clinical | 5 points annually | 5 |  |  |  |
| Assist in preparation of, or contribute to, the MDT World Press | Editorial committee/  Single contribution | 5  3 |  |  |  |
| Publish an MDT related article/case series, case study | Primary author  Secondary author | 5  3 |  |  |  |
| Undertake MDT research or academic study relating to MDT | Dependent on involvement | 3-5 |  |  |  |
| Case Manager Course | Per volume | 3 |  |  |  |
| Audit/assist on one of the MDT education programmes A-D Courses | 3 or 4 days | 3 |  |  |  |
| Attend an MII branch/international conference | 2 or 3 days | 3 |  |  |  |
| Attend MDT continuing education course   * credentialled update day * seminar day | Both days  1 day  1 day | 3  1  1 |  |  |  |
| Criteria | Participation | Points  Available | Points  Collected | Date  Collected | Comments/Evidence  (if relevant) |
| Attend an MDT master class/advanced extremities course | 2 days  1 day | 3  1 |  |  |  |
| Participate in Branch MDT marketing, promotion or social media | 8 hours plus  8 hours or less | 3  1 |  |  |  |
| Other MDT related activities (eg be involved in MDT clinician mentoring) | At discretion of Branch | 1-5 |  |  |  |
| Participate in Regional Study Groups | 1 point per attendance up to a maximum of 5 points in a 3 year period | 1-5 |  |  |  |
| Present at an MII branch / international conference | Dependent on presentation | 1-3 |  |  |  |
| Newsletter Contribution | Contribute article | 1-3 |  |  |  |
| Newsletter Engagement, i.e. reading newsletters and reading linked materials. | As evidenced by MailChimp Engagement report | 1 pa |  |  |  |